



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**August 19, 2025**  
**6:00 p.m.**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. Athletic Ticket Prices**
- 8. New Business**
  - a. Personnel Recommendations**
  - b. 2025-2026 Tentative Budget**
  - c. Marion Education Association Contract**
  - d. 2025-2026 Non-Union/Non-Certified Staff Raises**
  - e. 2025-2026 Certified/Non-Certified Administrative Raises**
  - f. Board Policy Review**
  - g. Bids and Proposals**
  - h. Board Meeting Date Change**
  - i. Interfund Loans**
  - j. Administrative Leave w/ pay 3 year Agreement**
  - k. Administrative Contracts**
  - l. Cybersecurity Incident Response Plan**
- 9. Reports**
  - a. Director of Nursing Report**
  - b. Technology Report**
  - c. Maintenance Report**
  - d. Superintendent Report**
  - e. Assistant Superintendent Report**
  - f. Treasurer's Report**
- 10. Miscellaneous and/or Discussion**
- 11. Closed Session**
- 12. Adjournment**